

**BRIGHTON & HOVE CITY  
ANNUAL  
COUNCIL MEETING**

**4.30PM 18 MAY 2017**

**COUNCIL CHAMBER, BRIGHTON TOWN HALL**

**AGENDA**



**Brighton & Hove  
City Council**

# Council Meeting

Title:	<b>Annual Council</b>
Date:	<b>18 May 2017</b>
Time:	<b>4.30pm</b>
Venue	<b>Council Chamber, Brighton Town Hall</b>
Members:	<b>All Councillors</b> You are summoned to attend a meeting of the BRIGHTON & HOVE CITY COUNCIL to transact the under-mentioned business.
	Prayers will be conducted in the Council Chamber at 4.20pm by Rev Anthea Ballam
Contact:	<b>Mark Wall</b> Head of Democratic Services 01273 291006 mark.wall@brighton-hove.gov.uk

	<p><b>Public Involvement</b> The City Council actively welcomes members of the public and the press to attend its meetings and holds as many of its meetings as possible in public.</p> <p>Please note that the Public Gallery is situated on the second floor of the Town Hall. We have made a number of adjustments to make the venue as accessible as reasonably possible.</p> <p>If you wish to attend a meeting but are unable to use stairs please contact the Democratic Services Team (Tel: 01273 291066) in advance of the meeting to discuss your access requirements. We can then work with you to enable your attendance and also to ensure your safe evacuation from the building, in the event of an emergency.</p>
	The Town Hall has facilities for disabled people including a lift and wheelchair accessible WCs. In the event of an emergency evacuation there is a special lift which can be used as part of a managed evacuation to assist disabled people. Please refer to the Access Notice in the agenda below.
	An infra-red hearing enhancement system is available within the council chamber to assist hard of hearing people. Headsets and neck loops are provided. If you require any further information or assistance, please contact the receptionist on arrival.

*This Agenda and all accompanying reports are printed on recycled paper*

## AGENDA

### 1 DECLARATIONS OF INTEREST

- (a) Disclosable pecuniary interests;
- (b) Any other interests required to be registered under the local code;
- (c) Any other general interest as a result of which a decision on the matter might reasonably be regarded as affecting you or a partner more than a majority of other people or businesses in the ward/s affected by the decision.

In each case, you need to declare

- (i) the item on the agenda the interest relates to;
- (ii) the nature of the interest; and
- (iii) whether it is a disclosable pecuniary interest or some other interest.

If unsure, Members should seek advice from the committee lawyer or administrator preferably before the meeting.

### 2(A) MAYORAL REPORT 2016-17

To Follow

Report of the Chief Executive (copy to follow).

Contact Officer: Mark Wall  
Ward Affected: All Wards

Tel: 01273 291006

### 2(B) MAYOR'S THANKS & PRESENTATIONS

The Mayor will give thanks for his year in office and make some presentations.

### 3 ELECTION OF THE MAYOR OF BRIGHTON AND HOVE FOR THE MUNICIPAL YEAR 2017/18

The Mayor will seek nominations for the new Mayor for the 2017/18 Municipal Year.

### ADJOURNMENT

A short adjournment will now take place to allow for the robing of the new Mayor.

### 4 VOTE OF THANKS TO THE RETIRING MAYOR

The Mayor will call on Councillor Phelim Mac Cafferty to move a vote of thanks to the retiring Mayor.

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### 5 APPOINTMENT OF THE DEPUTY MAYOR FOR BRIGHTON AND HOVE FOR THE MUNICIPAL YEAR 2017/18

The Mayor will move the appointment of the Deputy Mayor for 2017/18.

### 6 MAYOR'S COMMUNICATIONS.

To receive communications from the Mayor.

### 7 APPOINTMENT OF THE LEADER OF THE COUNCIL FOR 2017/18

The Mayor will seek nominations for the appointment of the Leader of the Council for 2017/18.

### 8 APPOINTMENTS FOR 2017/18

The Mayor will move the following appointments:

- (a) To approve the appointment of the Deputy Leader of the Council:  
*Councillor Mitchell*
- (b) To appoint the Leader of the Official Opposition:  
*Councillor Tony Janio.*
- (c) To note the appointments to the following positions as agreed by the respective Groups represented on the Council:
  - (i) Leader of the Labour & Co-operative Group:  
*Councillor Warren Morgan*
  - (ii) Deputy Leaders of the Labour & Co-operative Group  
*Councillor Mitchell*  
*Councillor Hamilton (Finance)*
  - (iii) Leader of the Conservative Group:  
*Councillor Tony Janio*
  - (iv) Deputy Leaders of the Conservative Group  
*Councillor Bell*  
*Councillor Wares*
  - (v) Convenor of the Green Group:  
*Councillor Mac Cafferty*
  - (vi) Deputy Convenors of the Green Group:  
*Councillor Deane*  
*Councillor tbc*

### 9 REVIEW OF POLITICAL BALANCE 2017/18

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Report of the Chief Executive (copy attached).

Note: the various appendices referred to in the report will be circulated as part of an addendum to the agenda as confirmation of various appointments was unavailable at the time of publication.

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Contact Officer: Mark Wall  
Ward Affected: All Wards

Tel: 01273 291006

### 10 CLOSE OF MEETING

The Mayor will close the meeting.

#### **PUBLIC INVOLVEMENT**

Provision is made on the agendas for public questions to committees and details of how questions can be raised can be found on the website and/or on agendas for the meetings.

The closing date for receipt of public questions and deputations for the next meeting is 12 noon on the fifth working day before the meeting.

Agendas and minutes are published on the council's website [www.brighton-hove.gov.uk](http://www.brighton-hove.gov.uk). Agendas are available to view five working days prior to the meeting date.

Electronic agendas can also be accessed through our meetings app available through [www.moderngov.co.uk](http://www.moderngov.co.uk)

We can provide meeting papers in alternate formats (including large print, Braille, audio tape/disc, or in different languages). Please contact us to discuss your needs.

#### **WEBCASTING NOTICE**

This meeting may be filmed for live or subsequent broadcast via the Council's website. At the start of the meeting the Mayor will confirm if all or part of the meeting is being filmed.

You should be aware that the Council is a Data Controller under the Data Protection Act 1988. Data collected during this web cast will be retained in accordance with the Council's published policy (Guidance for Employees' on the BHCC website).

Therefore by entering the meeting room and using the seats around the meeting tables you are deemed to be consenting to being filmed and to the possible use of those images and sound recordings for the purpose of web casting and/or Member training. If members of the public do not wish to have their image captured they should sit in the public gallery area.

If you have any queries regarding this, please contact the Head of Democratic Services or the designated Democratic Services Officer listed on the agenda.

For further details and general enquiries about this meeting contact Mark Wall, (01273 291006, email [mark.wall@brighton-hove.gov.uk](mailto:mark.wall@brighton-hove.gov.uk)) or email [democratic.services@brighton-hove.gov.uk](mailto:democratic.services@brighton-hove.gov.uk).

#### **ACCESS NOTICE**

The public gallery to the council chamber – which is on the second floor – is limited in size but does have 3 spaces designated for wheelchair users. There is a lift to the second floor and an automatic door and ramped access to the public gallery. There is a wheelchair

## COUNCIL

accessible WC close by. The seated spaces available in the gallery can be used by disabled people who are not wheelchair users, but able to use bench style seating.

The Town Hall has a specially designed lift that can be used in the event of an emergency evacuation. The size of the refuge areas (in the fire protected areas where people unable to use the stairs will wait to be assisted from the building via the lift), will accommodate 2 wheelchair users and several standing users.

If the public gallery is full, Committee Room 1 on the ground floor can be used. This is an inclusive space with video conferencing facilities and AV links to the council chamber, automatic doors, level access, its own step-free fire escape, and nearby WC facilities including wheelchair accessible provision. From this room you can watch the meeting and take part in proceedings, for example if you have submitted a public question.

Please inform staff on Reception if you have any access requirements so that they can either direct you to the public gallery, or to the video-conferencing room as appropriate.

**We apologise for any inconvenience caused**

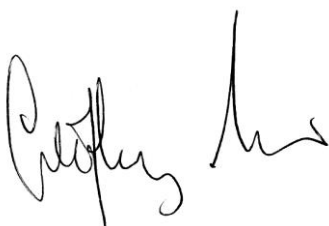
### **FIRE / EMERGENCY EVACUATION PROCEDURE**

**If the fire alarm sounds continuously, or if you are instructed to do so, you must leave the building by the nearest available exit. You will be directed to the nearest exit by council staff. It is vital that you follow their instructions:**

- **You should proceed calmly; do not run and do not use the lifts;**
- **Do not stop to collect personal belongings;**
- **Once you are outside, please do not wait immediately next to the building, but move some distance away and await further instructions; and**

**Do not re-enter the building until told that it is safe to do so.**

Date of Publication - Wednesday, 10 May 2017



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